**Armstrong Spallumcheen Chamber of Commerce**

**Membership Application**

I understand and agree that this membership remains in effect until I give notice and that my annual membership is due and payable by January 1st each year.

NAME OF COMPANY: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

TYPE OF BUSINESS: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

MAILING ADDRESS: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

STREET ADDRESS: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

TELEPHONE: \_\_\_\_\_\_\_\_\_\_\_FAX: \_\_\_\_\_\_\_\_\_\_\_\_\_ EMAIL: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

WEBSITE: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

CONTACT PERSON: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ DIRECT LINE: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

NUMBER OF PAID EMPLOYEES: \_\_\_\_\_\_\_\_ DATE OF APPLICATION: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

WHICH MEMBER SERVICES INTEREST YOU THE MOST? (CIRCLE ALL THAT APPLY)

NETWORKING Business after Business Chamber Socials Tradeshow Business Awards

EDUCATION Chamber Learning Network Seminars & Workshops

MARKETING Pullout & Highway Sign Co-op advertising Sponsorship Brochures

Visitor Centre Racking Newsletter Website listings Business Referrals

OTHER BENEFITS Interact/Visa Discounts BC Chamber Programs Advocacy Insurance

Business Profile: Please provide us with business description for the online directory.

1. 1 – 5 Employees; Not-for-Profit $110.00
2. 6 – 10 Employees $176.00
3. 11- 20 Employees $330.00
4. Over 20 Employees $495.00

Membership payable by cash, check or e-transfer to: Armstrong Spallumcheen Chamber of Commerce

Mail or drop off to: Box 118, 3550 Bridge Street, Armstrong BC V0E 1B0

Questions? Please call 250 546 8155 or email [manager@aschamber.com](mailto:manager@aschamber.com)

(2019) For office use: \_\_\_\_\_ Accounting \_\_\_\_\_\_ Website Listing & Welcome \_\_\_\_\_ Bits & Bytes Welcome \_\_\_\_\_Welcome letter \_\_\_\_\_ File Folder Created \_\_\_\_\_\_fb Welcome \_\_\_\_\_\_\_Excel list