**Armstrong Spallumcheen Chamber of Commerce**

**2023 Membership Application**

I understand and agree that this membership remains in effect until I give notice and that my annual membership is due and payable by January 1st each year.

Company Name: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Type of Business: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Business Description:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Mailing Address: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Street Address: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Bus. Phone: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Email: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Website: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Contact Person: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Phone: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Number of Paid Employees: \_\_\_\_\_\_\_\_ Application Date: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_­­­­­­\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**Yearly Membership Fee:**

1 – 5 Employees & not-for-profit: $135.00 6 – 10 Employees: $225.00

11 – 20 Employees: $400.00 Over 20 Employees: $600.00

Payable by cheque to: Armstrong Spallumcheen Chamber of Commerce

Mail or drop off to: Box 118, 3550 Bridge Street, Armstrong BC V0E 1B0

E-transfer to: manager@aschamber.com

Questions? Call 250 546 8155 or email carol@aschamber.com

\*Is your business interested in hosting a social “Business after Business” networking event: YES\_\_\_\_\_ NO \_\_\_\_\_

EMAIL CONSENT \_\_\_\_ I would like to receive emails from Armstrong Spallumcheen Chamber of Commerce, including email invoicing/receipts, newsletters, invitations to events, and information

(2022) For office use: New Member \_\_\_\_\_ Current Member Update \_\_\_\_\_ Welcome Letter\_\_\_\_\_\_

Website Listing \_\_\_\_\_ Constant Contact email \_\_\_\_\_\_Bits & Bytes Welcome \_\_\_\_\_ fb Welcome \_\_\_\_\_\_\_

Excel membership list \_\_\_\_\_ File Folder \_\_\_\_\_ Accounting \_\_\_\_\_\_